



## **Lone Mountain Citizens Advisory Council**

**Location: Mt Crest Community Center**

**4701 N Durango Las Vegas, NV. 89129**

### **MINUTES for Tuesday September 8, 2015**

#### **MEMBERS PRESENT:**

Evan Wishengrad, Chair  
Kelly, Griffith, Vice-Chair  
Dr. Sharon Stover, Member  
Robert Singer, Member  
Stacey Lindburg, Member (excused)  
Sue Baker, Liaison  
Dawn vonMendenhall, Secretary  
Rob Kaminski, Planning

Approx 25 in Audience

#### **I. CALL TO ORDER**

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**  
Chair Wishengrad called the meeting to order at 6:30 p.m. and asked BOB to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

#### **II. ORGANIZATIONAL ITEMS**

- 1. Minutes from August 25, 2015 were unanimously approved, motion by KELLY
- 2. Tonight's agenda was unanimously approved with item #4 heard first, items #1-3 heard together and items #5 -6 heard together motion by BOB

#### **III. DISCUSSION ITEMS ~ None Heard**

### **IV. PLANNING AND ZONING:**

- 1. **WS-0473-15 – DAY, MARK: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced setbacks; and 2) reduced driveway length in conjunction with a proposed single family residential dwelling on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Via Montagna Street, 260 feet south of Solitaria Drive within Lone Mountain. LB/pb/ml (For possible action)

- **MARK DAY/JEFF GROVER PRESENTATION**

**KELLY MOTIONED TO APPROVE THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 4-0.**

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Chris Giunchigliani \* Lawrence Weekly \* Susan Brager \* Mary Beth Scow  
Don Burnette, County Manager



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2. **TM-0159-15 - R & S CHEYENNE, LLC AND R & S SIMMONS, LLC: TENTATIVE MAP** consisting of 12 single family residential lots on 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.
3. **WS-0552-15 – R & S CHEYENNE, LLC AND R & S SIMMONS, LLC : WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced lot area; 2) reduced front setback; 3) reduced street intersection off-set; and 4) off-site improvements (curb, gutter, sidewalks, and streetlights). **DESIGN REVIEW** for a proposed single family residential development on 7.5 acres in an R-E (RNP-I) Zone.
4. **VS-0553-15 - R & S CHEYENNE, LLC AND R & S SIMMONS, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between La Mancha Avenue and Ann Road, and between Grand Canyon Drive and Jensen Street within Lone Mountain
- **THAI TRAN PRESENTATION**  
**ITEMS HELD UNTIL SEPTEMBER 29<sup>TH</sup> CAC MEETING TO GIVE APPLICANT OPPORTUNITY TO HAVE NEIGHBORHOOD MEETING AND WORK WITH NEIGHBORS REGARDING THE PROJECT.**
5. **WS-0555-15 – R & S HELENA, LLC: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced setbacks; 2) landscaping; and 3) full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along El Capitan Way. **DESIGN REVIEW** for a single family residential development on 2.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.
6. **VS-0556-15 – R & S HELENA, LLC: VACATE AND ABANDON** easements of interest to Clark County located between Helena Avenue and Hickam Avenue and between Juliano Road and El Capitan Way within Lone Mountain.
- **THAI TRAN PRESENTATION**  
**ITEMS HELD UNTIL SEPTEMBER 29<sup>TH</sup> CAC MEETING TO GIVE APPLICANT OPPORTUNITY TO HAVE NEIGHBORHOOD MEETING AND TO SHOW ILLUSTRATIONS OF PROPOSED PROJECT IN REGARDS TO DESIGN REVIEW.**
- V. **PUBLIC COMMENT/COMMUNITY CONCERNS:**
- VI. **MANGERS REPORT** ~ Various Local Updates From Sue
- VII. **SET NEXT MEETING DATE:** The next meeting is scheduled for September 29, 2015, same time, same place unless otherwise noted
- VIII. **ADJOURNMENT:** Meeting adjourned at approximately 7:36PM ~EVAN

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